

) SIGN AREA CROSSES ONTO RIGHT-OF-WAY BY AT MOST 3.8'. GUY ANCHOR, LIGHT POLE & OVERHEAD UTILITY LINES LOCATED INSIDE THE PROPERTY WITHOUT THE BENEFIT OF AN EASEMENT.

IY GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN ZONE "X", AS SHOWN N THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 010116 0392 H MAP NO. 01073C0392H), WHICH BEARS AN EFFECTIVE DATE OF 03/21/2019, AND S NOT IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE. ZONE "X" DENOTES AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

EGEND AND ABBREVIATIONS CONCRETE SURFACE MAP BOOK 126, PAGE 60 NO PARKING AREA GRAVEL AREA PINCHED PIPE LANDSCAPED AREA COVERED CONCRETE/WALKWAY CLF CHAIN-LINK FENCE WOOD FENCE STAIRWELL FENCE WITH COLUMNS HANDICAP PARKING DUMPSTER AREA CURB & GUTTER CONCRETE CURB TYPICAL TANGENT ELECTRIC BOXES/STRUCTURES GUY ANCHOR LIGHT POLE SQ.FT. SQUARE FEET GROUND LIGHT IDENTIFICATION ELECTRIC METER (C) CALCULATED ELECTRIC TRANSFORMER UTILITY VAULT CATCH BASIN SANITARY MANHOLE CLEANOUT FIRE HYDRAN WATER METER GAS METER MONUMENT AS NOTED - × - FENCE LINE OVERHEAD UTILITY LINE

vii| PLATTED SETBACK OR RECORDED BUILDING RESTRICTION LI

SCHEDULE B - SECTION 2" ITEMS

ONE PROVIDED TO THIS SURVEYOR.

- TERMS AND CONDITIONS OF CABLE TELEVISION INSTALLATION AND SERVICE AGREEMENT BULK BILLED UNITS BETWEEN AMERICAN VALLEY INNS, INC., AND BIRMINGHAM CABLE COMMUNICATIONS, DATED DECEMBER 27. 1988. AND RECORDED MARCH 14, 1989, IN BOOK 3571, PAGE 225, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA. (AFFECTS. BLANKET IN NATURE. NOTHING TO PLOT.)
- EASEMENT DEED FROM DAYS INNS OF AMERICA, INC., TO ALABAMA POWER COMPANY, DATED APRIL 10, 1981, AND RECORDED MAY 1, 1981, IN REAL 2053, PAGE 612, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA, (AFFECTS. APPROXIMATE LOCATION AS SHOWN.)
- EASEMENT DEED BETWEEN THOMPSON & ASSOCIATES, INC., UNTO THE CITY F BIRMINGHAM, DATED JANUARY 15, 1974, RECORDED JANUARY 29, 1974, IN REAL 1033, PAGE 511, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA. (AFFECTS. AS SHOWN.)
- TERMS AND CONDITIONS OF HOTEL/MOTEL COMMUNITY ANTENNA TELEVISION SERVICE AGREEMENT BETWEEN BIRMINGHAM CABLE COMMUNICATIONS, INC. (CABLE) AND DAYS INN OF AMERICA, INC. (HOTEL) DATED FEBRUARY 15, 1984, AND RECORDED MARCH 22, 1984, IN REAL 2479, PAGE 514, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA. (AFFECTS. NOTHING TO PLOT.)
- TERMS AND CONDITIONS OF LEASE AGREEMENT DATED APRIL 1, 1981 BETWEEN THE COMMERCIAL DEVELOPMENT AUTHORITY OF THE CITY OF BIRMINGHAM. AND DAYS INN OF AMERICA. INC.. RECORDED IN REAL VOLUMI 2043 PAGE 912, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA, AS AFFECTED BY ASSIGNMENT AND ASSUMPTION OF LEASE BETWEEN DAYS INNS OF AMERICA, INC., A GEORGIA CORPORATION (ASSIGNOR) AND AMERICAN VALLEY INNS, INC., A VIRGINIA CORPORATION (ASSIGNEE) DATED JANUARY 10, 1985, AND RECORDED JANUARY 24, 1985 IN BOOK 2642, PAGE 569, AFORESAID RECORDS. NOTE: A COPY OF THE LEASE IN REAL VOLUME 2043 PAGE 912 WILL BE PROVIDED ASAP. (AFFECT. NOTHING TO PLOT.)
- EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, BOUNDARY LINES, AND MPROVEMENTS AS SET FORTH ON THE FOLLOWING PLATS: A. PLAT RECORDED IN MAP BOOK 126, PAGE 60; (AFFECTS. AS SHOWN.) B. PLAT RECORDED FÉBRUARY 9, 1910, IN MAP BOOK 8, PAGE 4; (AFFECTS, NOTHING TO PLOT.) C. PLAT RECORDED IN MAP BOOK 6, PAGE 104; (AFFECTS. NOTHING TO PLOT.)

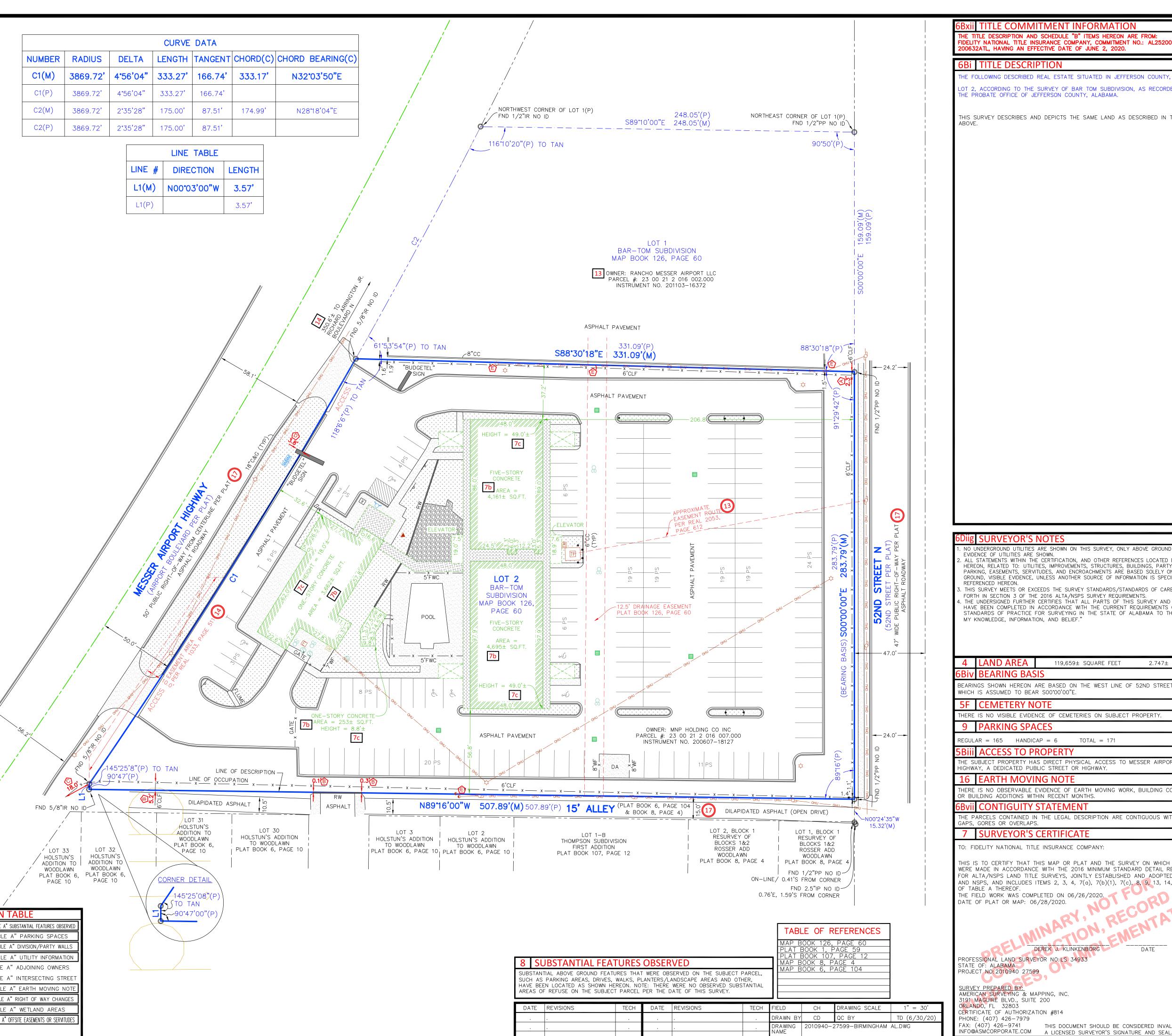
(AFFECTS. NOTHING TO PLOT.)

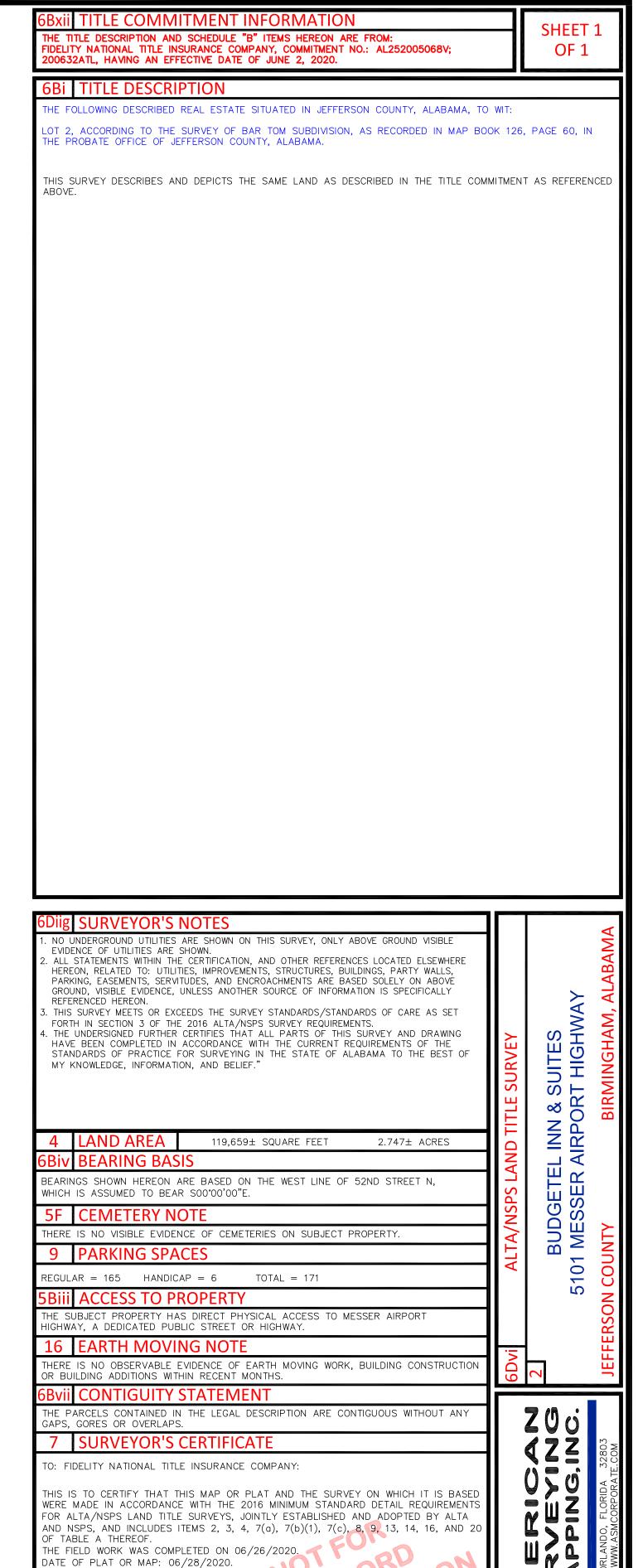
iv BEARING BASIS

D. PLAT RECORDED JUNE 22, 1887, IN MAP BOOK 1, PAGE 59.

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THIS DOCUMENT SHOULD BE CONSIDERED INVALID WITHOUT